LEGISLATIVE FACT SHEET 2014-0360

DATE: 4/16/2014	BT OR RC NUMBER:(Administration Bills)
SPONSOR: Public Works / Real Estate	

PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of a Drainage Easement located within RE# 152953-0000, as shown in the Exhibit.
- The applicant, Arthur Chester Skinner, Jr., et.al., is requesting the closure as part of its site development due diligence. The applicant is represented by England-Thims & Miller, Inc.
- The purpose of the closure is to better accommodate the development of the property without the existing ditch bisecting the property.
- The applicant has proposed to extend the drainage ditch outfall to the south of its current location and connect same to a storm water management facility. A new easement would then be granted to the City to maintain the flow of City water through the ditches, pipes and ponds of the development.
- This closure would then become effective only
 - o after engineering plans have been approved by the office of the City Engineer,
 - o the new outfall is constructed,
 - o proof of recordation of required easements being granted
 - o and the approved construction work is accepted by the City of Jacksonville.
- Accordingly, the approved requested ordinance would not be recorded until after these conditions have been met.
- This closure request has been sent to the various municipal agencies which might have an interest in this matter. There were no objections.
- The applicant has paid the \$500.00 application fee.
- The Honorable Warren A. Jones, Council District 9

APPROPRIATION: Total Amount App	ropriated: \$	as fo	llows:
(Name of Fund as it will appear in title of legislation) Name of Federal Funding Source: Name of State Funding Source: Name of City of Jax Funding Source: Name of In-Kind Contribution Source: Name of Bond Acct		Amount: \$Amount: \$Amount: \$Amount: \$	_
IMPACT - FINANCIAL/OTHER:			
ACTION ITEMS:			
Emergency?	Yes No X	Justification:	
Federal or State Mandates	Yes No X		
Fiscal Year Carryover?	Yes No X		
CIP Amendment?	Yes No X	(Attach CIP form)	
Contract/Agreement (C/A) Approval	Yes No X	(Attach a copy only)	
C/A negotiations on-going?	Yes No X		
Oversight Department Required?	Yes No X	Name of Dept	
Related RC?/BT?	Yes · No X	(Attach a copy)	
Waiver of Code?	Yes No X	(Identify Code Provisi	ion)
Code Exception?	Yes No X	(Identify Code Provisi	
Continuation Grant?	Yes No X	•	- -
Surplus Property Certification?	Yes No X	(Attach a copy)	
Related Enacted Ordinances?	Yes No X		

	Report Required to City Council/Council Auditors Yes No X Date Frequency
	<u>ADMINISTRATION TRANSMITTAL</u>
To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James
From:	John M. Jones, Real Estate Manager Senior, Real Estate Division (Name, Job Title, Department) Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.net
	ct person: Jim Morgan, 904-255-8737, morgan@coj.net Brown, FDOT District Two, 386-961-3796, philip.brown@dot.state.fl.us

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL $\underline{OFFICER}$ $\underline{TRANSMITTAL}$

: (Name, Job Title, De	nartment)		
(114.110, 300 11110, 20)	•		
Phone:	Fax:	E-mail:	
			e)
act person:			
(Na	me, Job Title, Department)		
	Fax:	E-mail:	

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED